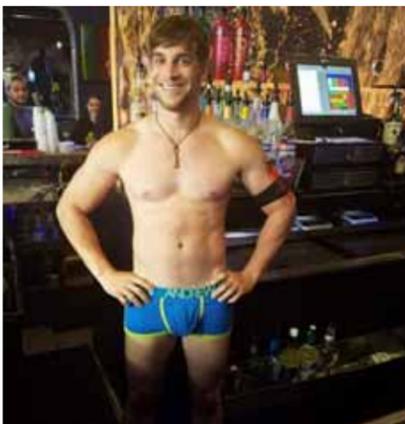
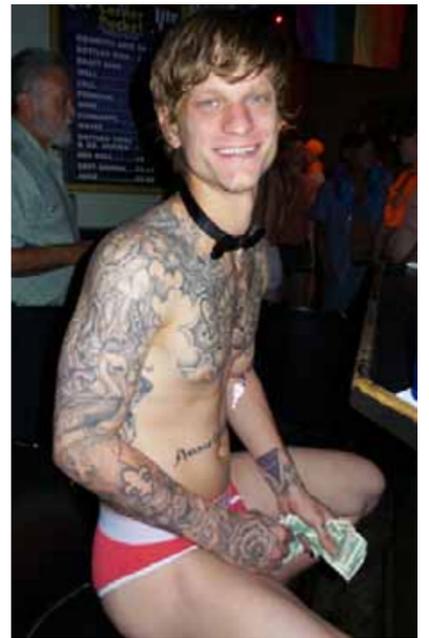


# celebraZZi

Oz celebrates Pride

Corner Pocket celebrates 35th Anniversary photos by Darwin Reed



Where The Boys Are Dancin' Nightly On The Bar! - 9pm until ...

# HAPPY 4TH OF JULY

RETRO THURSDAYS  
@ 10 PM ENJOY  
ALL YOUR FAVORITE HITS FROM THE 80S AND 90S  
DRINK SPECIALS FROM 10PM TO 12 MIDNIGHT  
\$3 VODKA DRINKS &  
\$4 LONG ISLAND ICE TEAS

FRIDAYS @ 10 PM  
D.J. LISA BEAUMANN HOSTS  
THE NEW MEAT AMATEUR DANCE CONTEST  
\$100 CASH PRIZE

SATURDAYS @ 10 PM  
ALL BOY REVUE WITH  
15 BOYS DANCING 'TIL DAWN  
WITH D.J. LISA BEAUMANN

SUNDAYS @ 6 PM  
**ZINGO!**  
OPAL MASTERS OR FELICIA PHILLIPS  
AND THE CORNER POCKET DANCERS  
FOLLOWED BY THE NEW BARRY BAREASS  
DANCER OF THE WEEK CONTEST  
\$50 PRIZE

MONDAY JULY 3 @ 10PM OUR FAMOUS  
**WET JOCKEY SHORTS CONTEST**  
HOSTED BY BARRY BAREASS

**The  
Corner  
Pocket™**  
Celebrating Over 35 Years  
of Boys On The Bar!

AND TUESDAY JULY 4TH  
WIENERS, MEAT, AND BUNS  
2 PM 'TIL 5 PM  
\$10 DONATION TO SUPPORT KREWE OF AMON-RA



940 ST. LOUIS STREET IN THE FRENCH QUARTER • 2 BLOCKS OFF BOURBON STREET • WWW.CORNERPOCKET.NET

## Karaoke on Sundays

with  
**Kory &  
Derek**  
7-10 pm



## SINFUL SISTER SUNDAY SOCIAL

Sun., July 9th 4-7 pm  
\$10 All-You-Can-Drink  
Long Island Ice Tea

## It's Showtime on Rampart

Sat., July 15th @ 10 pm  
starring Monalot Fontaine,  
Sable Nicole Starr & Guest

Open 11am Daily  
504.267.3615  
Smoker Friendly Patio



834  
N. Rampart

Join Ken Grandpre,  
plus Bartenders  
Jimmy, Michael,  
Philip & Aaron

GrandPres.com  
Facebook.com/GrandPres

## Game Night Wednesdays

7 pm Fun, Shots, Bar Tabs  
with Honey Bee  
(If you don't want to be on  
a team, join the studio audience!)

Thursday 4:30-6:30 pm

## Cheesy Thursdays

with The Cheese Queen  
Cocktails & Cheese!  
then @ 7 pm

## Sting Trivia



with Honey Bee

## Happy Hour noon-9 pm

\$3 Well & Domestic

NOLA Pride Weekend  
photos by Hubert S.  
Monkeys



LET THEM EAT CAKE!

SOUTHERN DECADENCE XLVI

ELECTRIFIED

SOUTHERN DECADENCE 2017 - GRAND MARSHALS XLIII

PERSANA SHOULDERS • PRINCESS STEPHANEY • COCA MESA

**SPECIAL MON.-FRI.**

7 am-8 pm  
\$1 Miller High  
Life Draft

**TUESDAYS**

1 pm-5 am  
Happy Hour  
ALL Night

**EARLY BIRD SPECIAL**

7 am-3 pm 7 Days  
\$1 12oz. Draft  
\$3 Screws & Bloodys

**HAPPY HOUR**

3 pm-8 pm 7 Days  
\$3 Well Drinks &  
Domestic Beer



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24  
HOURS**

**Fourth  
of  
JULY**

*All Day: Well &  
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- ◆ Lunch & Dinner served anytime
- ◆ Poorboys, Specialty Sandwiches
- ◆ Late Night Menu 11pm-6am only



**OPEN  
24 HOURS**

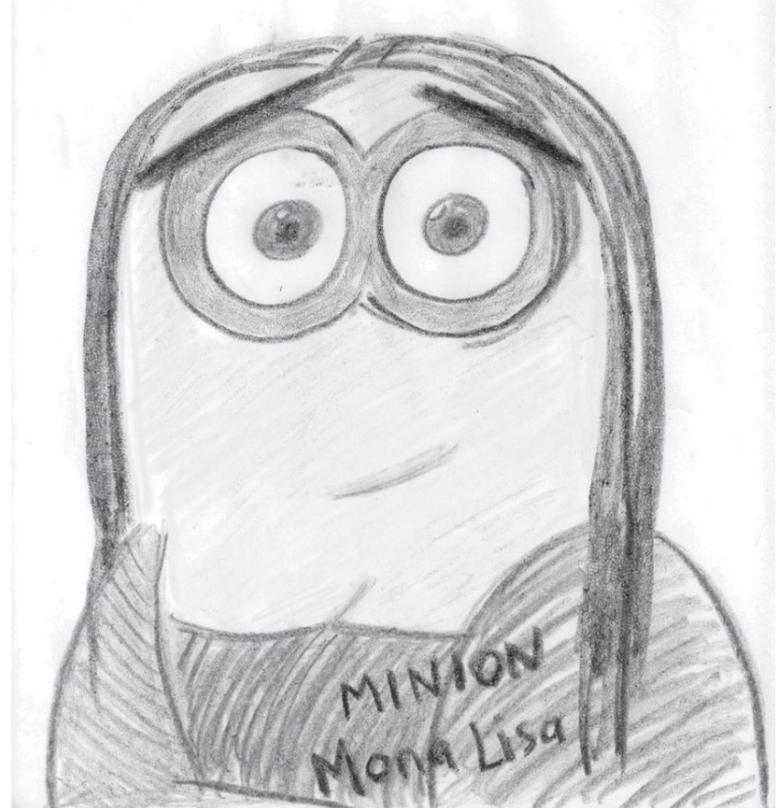


1 2 3 4 5 6 7 8 9 10  
"NOTHING beats a good ten inches"

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# Mona Lisa Restaurant



1212 Royal St. • New Orleans • 504.522.6746

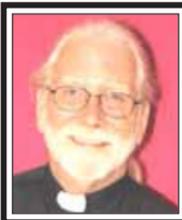


## moments in gay new orleans history

by Professor Frank Perez  
E-mail: [f.perez@sbcglobal.net](mailto:f.perez@sbcglobal.net)  
Photo by: Larry Graham, [GrahamStudioOne.COM](http://GrahamStudioOne.COM)

### Pride in Our History: A Timeline

- 1724 First written reference to homosexuality in New Orleans
- 1805 Sodomy outlawed in Louisiana
- 1848 Walt Whitman lives in New Orleans
- 1848 Gaston Pontalba designs cast-ironwork on Pontalba Buildings
- 1876 Tony Jackson born
- 1922 William Spratling moves to New Orleans
- 1930 George Dureau born
- 1933 Café Lafitte opens
- 1939 James Booker born
- 1940 Frances Benjamin Johnston moves to New Orleans
- 1946 Tennessee Williams writes *A Streetcar Named Desire*
- 1949 Dixie's Bar of Music relocates to Bourbon Street
- 1953 Steamboat Club founded
- 1955 NOPD Superintendent declares homosexuals "Number 1 vice problem"



## a community within communities

by The Very Rev. Bill Terry, Rector  
St. Anna's Episcopal Church, New Orleans  
Email: [fr.bill@stannanola.org](mailto:fr.bill@stannanola.org)

### INDEPENDENCE DAY

1 Peter 2:13-25 God's gonna trouble the waters... The noted passage in 1 Peter, a part of the Christian Bible, is a text that has been used to justify slavery, justify the Divine Right of Kings, and to generally authorize violence against any oppressed person. Yet in part it reads:

"For it is God's will that by doing good you should silence the ignorant talk of foolish men. Live as free [persons] but do not use your freedom as a cover-up for evil; live as servants of God. Show proper respect to everyone: Love the community of believers..."

INDEPENDENCE DAY! The yoke of oppression for some was tossed off and the Western world was forever changed. The ideals of the founding fathers of life, liberty, and the pursuit of happiness are no less true today as ideals as they were then. Ideals are funny things. They are not derived from simply "doing the right thing." They are something that goes beyond. Ideals, such as our founding ideals, are indeed spiritual by their very nature. They demand a certain heart set rather than mind set. This is true INDEPENDANCE and its vision is part of the spiritual realm as part of the working of humanity.

So, in some ways is the voice of early Christianity at odds with the quest for Independence? Is true Christianity the faith of the powerful worked out

against oppressed humanity? Is 'organized' religion either the drug of the masses or the machine of mind and spirit control? It could be. But is it? And, does it have to be?

Girls, it's messy. Most religions do not start off to control and maintain control. Most religions organize truths, express them in orderly ways, and attempt to mold society around its expressed ideals. Somewhere along the line they become rigid and institutional. Then, they become inward looking and concerned about self preservation. When that happens the spirit is suppressed and ideal becomes symbolic rather than attainable. Then control enters the picture to complete the sad response to faith and deity.

INDEPENDANCE DAY! In a sermon to about 20 young folks from Washington, I was reminded that the Christian Ideal is not lost. It is sometimes overwhelmed by extremes but it is not lost. 20 kids came from privileged homes to New Orleans IN THE SUMMER to help work with us to rebuild. Do you know names like Gutierrez, Sobrino, or Segundo? INDEPENDENCE! Have you heard of Luther Place in Washington D.C. or Church of the Saviour in that same city? INDEPENDENCE! Mary McLeod Bethune, Martin Luther King, Dorothy Day, Elisabether Schussler Fiorenza, INDEPENDENCE! These names or places each represent healthy religious responses to a broken world.

- 1958 Krewe of Yuga founded; birth of Gay Carnival
- 1958 Fernando Rios murdered in Pirate's Alley
- 1958 Mayor Morrison creates "Committee on the Problem of Sex Deviates"
- 1958 Tony Bacino's bar raided six times
- 1960 New Orleans chapter of Daughters of Bilitis founded (year is approximate)
- 1961 Krewe of Petronius founded
- 1962 Tee Corrinne attends Newcomb College Institute
- 1963 John Rechy's *City of Night* published
- 1965 Krewe of Amon Ra founded
- 1967 Claw Shaw charged in the JFK assassination
- 1968 Krewe of Armeinius founded
- 1970 Gay Liberation Front local chapter founded
- 1971 GLF holds a "Gay-In" at City Park
- 1971 Barbara Scott runs for House of Representatives
- 1971 New Orleans Metropolitan Community Church founded
- 1972 first Southern Decadence party
- 1972 Tulane University Gay Student Union founded
- 1973 Up Stairs Lounge arson
- 1973 Gay People's Coalition founded
- 1974 Gay Services Center founded
- 1975 Gertrude Stein Society founded
- 1977 Anita Bryant protest and march
- 1977 Charlene's opens
- 1977 Impact founded
- 1977 Serial killer murders four gay men
- 1978 Faubourg Marigny bookstore opens
- 1978 Pink Triangle Alliance hosts city's first Gay Pride rally
- 1979 Gayfest founded

You will find their names in such themes as *Liberation Theology* pushing back against powerful institutions including the church on behalf of Central and South American peasants. The *Social Gospel Movement* pushing back against prejudice, racism, and the marginalized. The Feminist – Womanist movement which seeks to eradicate sexism and to neutralize patriarchal structures so that all humans enjoy INDEPENDANCE! Look up some of these names. What you will find is a radical re-interpretation of what we have come to think of as the Gospel and Epistles of the Christian Bible. Look them up and see what some of them had to say. Very often they were suppressed by the very structures that taught and raised them up. Yet, there they stand, apart from that which seeks to self serve and in solidarity with Jesus and humanity in a real and practical way called "praxis."

So what was Peter prattling on about? He talks about slaves submitting to masters; he exhorts the people to "Submit yourselves for the Lord's sake to every authority instituted among men" (1 Peter 2:13) The seminal phrase often overlooked is "**For it is God's will that by doing good you should silence the ignorant talk of foolish men.**" By word, example, by life and living among all people we make look foolish such things as hatred, anger, loathing, sexism, economic injustice. While Gandhi is credited with being the father of non-violent resistance, one can well make the case that indeed Peter is the great grandfather of social non-violent resistance. "When they

hurled their insults at him, he did not retaliate; when he suffered he made not threats." Neither did he go away, nor did he hide, nor did he capitulate, nor did he go into the closet, nor did he become invisible. The sound that beats down angry shouts the most is laughter; the thing that confounds the face of hatred the most is a kindly smile; the act that binds a neighborhood the most is walking it without guile; the engine of justice is holy anger worked out not in self righteousness but in right action. Right action is grounded completely and utterly in compassion. "For it is God's will that *by doing good* you should silence the ignorant talk..."

INDEPENDENCE DAY, celebrate with family, friends, neighbors, a nation for it is that ideal that remains alive and is played out. INDEPENDENCE means freedom from domination, hatred, and coercion. Independence does not mean the freedom to hate or oppress but rather freedom from hatred and oppression. It is precisely this idea and ideal that was first made true and real when the first nail was hammered in hard on the cross of Christ... let us make hatred foolish with a smile, an act of kindness, sadness for disparity, and joy for those that walk in dignity and Independence. It is more important now than ever in my lifetime that we walk with integrity and cling to a faith that proclaims that the *captives are free!*

The world is increasingly becoming dangerous and voices are surfacing that we have not heard since the 1920's and 30's. We, as the anthem says, "Shall overcome." It is perseverance in the face of injustice that makes us always and everywhere a people of God. Be blessed, have a hot dog or mimosa and thank our creator for giving us the heart to hope.